



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-----------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Sue Duckworth | | | (801)250-0728 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 2901 South 8750 West | | Magna | UT | 84044 |
| Office | District Number | County | Political Party | |
| House | 22 | Salt Lake | Democratic | |

| | |
|---|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | <input type="checkbox"/> Yes |
| YEAR-END REPORT | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> January 10th of every year | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Sue Duckworth</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Sue Duckworth</u> | |
| Signature of Candidate | |
| <u>4/18/2008</u> | |
| Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Duckworth | |
| Date of Report 4/18/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|-------------------|-------------------|
| Report: Convention | | | |
| Beginning Date: 1/1/2008 | | | |
| Ending Date: 4/26/2008 | | | |
| Due Date: 4/26/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$2,053.69 | \$2,053.69 |
| 3 | Subtotal (Add lines 1 & 2) | \$2,053.69 | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,580.46 | \$1,580.46 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$473.23 | |

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|---|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Duckworth | |
| Date of Report 4/18/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------------|--|---|---|---|---------------------|
| 3/28/2008 | Blue Dog Caucus | 240 South 200 West Tooele, UT 84074 | | | | \$1,000.00 |
| 3/28/2008 | Duckworth, Carl | 2901 South 8750 West Magna, UT 84044 | | | | \$78.69 |
| 4/2/2008 | Biskupski, Jackie | 753 Roosevelt Ave Salt Lake City, UT 84105 | | | | \$200.00 |
| 4/2/2008 | Dmitrich, Mike | 566 North Dover Circle Price, UT 84501 | | | | \$500.00 |
| 4/2/2008 | Romero, Ross | 1150 South 1400 East Salt Lake City, UT 84105 | | | | \$200.00 |
| 4/4/2008 | Committee To Elect Patrice Arent | 3665 East Millcreek Canyon Rd. Salt Lake City, UT 84109 | | | | \$75.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,053.69 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$2,053.69 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Duckworth | |
| Date of Report 4/18/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|------------------------|------------------------|---|---|---|--------------------|
| 3/18/2008 | Sunmart | fuel/mileage | | | | \$53.98 |
| 3/19/2008 | Iceburg | planning lunch | | | | \$20.76 |
| 3/25/2008 | Brew Monkey | delegate lunch | | | | \$9.06 |
| 3/26/2008 | Costco | office supplies | | | | \$63.40 |
| 4/7/2008 | The Target Group | consulting | | | | \$250.00 |
| 4/11/2008 | Brew Monkey | delegate lunch | | | | \$18.60 |
| 4/11/2008 | Costco | fuel/mileage | | | | \$48.79 |
| 4/16/2008 | Albertsons | fuel/mileage | | | | \$30.00 |
| 4/24/2008 | The Target Group | consulting | | | | \$100.00 |
| 4/25/2008 | Costco | convention treast | | | | \$121.69 |
| 4/25/2008 | Costco | fuel/mileage | | | | \$43.75 |
| 4/25/2008 | Golden Phoenix | delegate lunch | | | | \$25.00 |
| 4/25/2008 | Jata Designs | shirts | | | | \$252.50 |
| 4/25/2008 | Shout Signs | signs | | | X | \$373.80 |
| 4/25/2008 | Womens Democratic Club | donation | | | | \$15.00 |
| 4/25/2008 | Zurchers | convention decorations | | | | \$39.57 |
| 4/26/2008 | P.F. Chang's | lunch with delegates | | | | \$64.56 |
| 4/26/2008 | Utah County Democrats | convention table | | | | \$50.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,580.46 |
| TOTAL EXPENDITURES MADE | | | | | | \$1,580.46 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed